



Docket No.: 068345-0019

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Richard A. Thomas  
Appl. No. : 10/611,658  
Filed : June 30, 2003  
Title : NUCLEAR PACKING EFFICIENCY


Grp./A.U. : 1631  
Examiner: : Skibinsky, Anna

Customer No.: 41552  
Confirmation No.: 1988

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Lorraine Smith

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Restriction Requirement mailed December 16, 2005, consideration of  
the following remarks is respectfully requested.

The current listing of claims begins on page 2 of this paper.

Remarks begin on page 9 of this paper.